

By: Senator(s) Burton

To: Rules

SENATE CONCURRENT RESOLUTION NO. 536
(As Adopted by House and Senate)

1 A CONCURRENT RESOLUTION COMMENDING THE MISSISSIPPI
2 ASSOCIATION OF GOVERNMENTAL PURCHASING AGENTS AND PROCLAIMING
3 MARCH 1999 AS "PURCHASING MONTH" IN THE STATE OF MISSISSIPPI.

4 WHEREAS, the Mississippi Association of Governmental
5 Purchasing Agents currently has over 500 active members
6 representing nearly every county in the State of Mississippi; and

7 WHEREAS, the Mississippi Association of Governmental
8 Purchasing Agents (MAGPA) is a chapter of the National Institute
9 of Governmental Purchasing Agents which has over 3,000 national
10 members and twice as many chapter members, including public
11 purchasing agents, property officers, information technology
12 professionals and beginning in 1999, state travel procurement
13 officers; and

14 WHEREAS, the purchasing and materials management profession
15 works for private, public and nonprofit organizations and has
16 tremendous influence on economic conditions in the United States,
17 with an accumulative purchasing power running into the billions of
18 dollars; and

19 WHEREAS, the members of this profession encourage and sponsor
20 activities to promote education, training and certification in
21 purchasing and materials management, thereby setting higher
22 standards in order to utilize precious tax dollars more
23 efficiently; and

24 WHEREAS, the members of the Mississippi Association of
25 Governmental Purchasing Agents are residents of Mississippi
26 communities across our state, participating in community service

27 projects that benefit their fellow citizens:

28 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
29 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That
30 we do hereby commend the Mississippi Association of Governmental
31 Purchasing Agents (MAGPA) as leaders in state government, and
32 proclaim March 1999 as "Purchasing Month" in the State of
33 Mississippi.

34 BE IT FURTHER RESOLVED, That copies of this Resolution be
35 forwarded to the President of MAGPA, the Secretary of State, and
36 be made available to the Capitol Press Corps.